

## **NOTICE**

### **SANPETE COUNTY COMMISSION MEETING**

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF OCTOBER WILL BE HELD AT 10:00 A.M.,  
ON TUESDAY, THE 5TH DAY OF OCTOBER, 2010,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### **A G E N D A**

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| 10:00 A.M. | Claims  |
| 10:30 A.M. | Approval to Pay ESRI Annual Maintenance Fee   |
| 10:30 A.M. | Approval to Pay FatPot Technologies Annual Maintenance Fee  |
| 10:30 A.M. | Approval of Contract for Indigent Inmate Defense Counsel Services for Lance Remus Hardy   |
| 10:35 A.M. | Resolution Requesting the Recertification of the Sanpete County Justice Court   |
| 10:40 A.M. | Approval of Proportions for Secure Rural Schools  |
| 10:45 A.M. | Approval to Authorize UDAF to Use Monies Committed and Paid for Range Specialist be Used for Different Arrangement with USU Extension |
| 10:50 A.M. | Paul Harnett: Discussion of Upcoming Election   |
| 11:00 A.M. | Permission to Use a Portion of County Road for the Fun Run  |
| 11:05 A.M. | Indianola Valley Fire Department: Transmission Overhaul on Dodge  |
| 11:10 A.M. | Lee Holmstead: Approval of Amended Horseshoe Mountain Estates Subdivision Plat  |
| 11:15 A.M. | 'Nato Indian Nation: Pending Ordinance  |
| 11:25 A.M. | Patricia Ramone: Request for Reduction in Property Tax Interest on S 27225  |
| 11:35 A.M. | Bruce Holmes Representing Snow Mini Storage: Request for Interest and Penalty Relief on S 729   |

11:45 A.M. Convene Board of Equalization

12:45 P.M. Lunch

2:00 P.M. John Scott: Annual Beekeeper Report

2:15 P.M. UDOT: High Risk Rural Roads Program

2:35 P.M. Approval of Minutes

2:40 P.M. Palisade Pals: Transportation Voucher Program

2:50 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.

Attested to this the 4th day of October, 2010.

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk

